



# MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

COLUMBUS BAPTIST ASSOCIATION,

HELD AT

MT. ZION, TALBOT COUNTY, GA.,

SEPTEMBER 28, 29, 30, 1862.

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COLUMBUS, GEORGIA:

DAILY SUN STEAM PRESS BOOK AND JOB OFFICE.

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BAPTIST CHURCH AT MOUNT ZION, }  
Talbot Co., Ga., Sept. 28, 1862. }

The Delegates composing the Columbus Association, convened with the above church according to previous appointment. A sermon introductory to the session was preached by Bro. John Harris, which was listened to by a large congregation.

Bro. C. C. Willis, the former Moderator, called the meeting to order, when

On motion, Bro. W. C. Gray was appointed Clerk.

The Letters from the churches were then read, and the names of Delegates enrolled.

The Association was permanently organized by the election of C. C. Willis, Moderator, and W. C. Gray, Clerk.

The following committees were announced by the Moderator :

*On Preaching*.—J. Carter, O. Ely, T. Gilbert, and the Delegates from Mount Zion Church.

*On Business*.—J. G. Johnson, T. H. Murphy, J. T. Lokey.

*On Finance*.—Joel T. Johnson, J. M. Proctor, L. D. Lockhart.

*On Nominations*.—M. J. Wellborn, D. Lockhart, M. A. George.

*On Documents*.—W. D. Atkinson, J. H. DeVotie, John Harris.  
Called for Correspondents.

Received from Friendship Association, Brethren Perryman, Durham, J. R. Cox, Deavors, W. Ross, B. L. Ross, Howell, Wm. Cox, W. J. F. Mitchell, Willis, Walker and Carson.

On motion, Bro. M. T. Sumner, the Secretary of the Domestic and Indian Mission Board, was invited to a seat with us.

Appointed the following Correspondents to the

*Western Association*.—J. G. Johnson, H. S. Reese.

*Friendship Association*.—J. W. Aven, Z. Proctor, S. Christopher, T. H. Murphy, D. Lockhart, S. W. Palmer, E. L. King.

*Central Association*.—J. H. DeVotie, W. D. Atkinson, W. C. Gray.

*Tuskegee Association.*—J. H. DeVotie, W. C. Gray, M. J. Wellborn, A. Whitten, O. Ely.

*Bethel Association.*—Thos. Gilbert, M. J. Wellborn.

Adjourned until Monday morning 9 o'clock.

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### SABBATH.

Prayer meeting for our army and its success was held at the church 9 o'clock A. M.

At 10½ o'clock Bro. J. H. DeVotie preached the Missionary Sermon; at the close of which a collection was taken up amounting to upwards of one hundred and fifty dollars. The day was very inclement, notwithstanding which, a good congregation was in attendance.

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### MONDAY MORNING, 9 O'CLOCK.

Met pursuant to adjournment. Prayer by Bro. B. L. Ross.

Report of the Business Committee was read and adopted.

The following report of the Committee on Documents was read and adopted :

Your committee have carefully examined all the papers placed in their possession, and find nothing worthy of attention, except the Historical Sketches of the Churches.

Application being made by the Bluff Spring Church for a letter of dismissal, it was granted.

The Committee on Nominations reported as follows, which was adopted :

To preach the next Introductory Sermon, J. G. Johnson : Alternate, J. S. Searcy.

To preach the next Missionary Sermon, W. D. Atkinson : Alternate, T. H. Murphy.

The order of business was suspended, and the following corresponding members were appointed to the Rehoboth Association, viz: D. Lockhart, G. W. Epps and T. H. Murphy.

Read and adopted the Report of the Executive Committee as follows:

### REPORT OF THE EXECUTIVE COMMITTEE.

Your committee have a very short report to make this year. We have had no one employed as a Missionary the past year, for the simple reason that there were only a few dollars in the hands of the Treasurer for missions in your bounds. This your committee very much regret. Yet we feel that it was perhaps most wise to sustain the Marion Board in their efforts to send godly ministers to our soldiers on the tented

The Treasurer being unavoidably detained by sickness in his family, a partial statement giving the amount of funds on hand, was read. Whereupon the delegates from the Columbus Church were appointed a committee to audit and prepare his report for publication.

HINSON N. KESTER, *in Accord with Columbus Association, September, 1892.*

AFRICAN MISSION.	
In amount sent up by the Church	\$267 49
Half R. W. Denton's donation	6 00
Half amount returned by Brother	9 00
Collection on Sabbath, divided as instructed	59 75
Collection on Monday	137 75
Sale of Books ordered to African Mission	10 40
" " " "	55
Sister Rebecca Davis donation	5 00

By amount sent Rev. J. B. Taylor.....	\$413 85	
Exchange on the above.....	1 00	\$414 85

Sent up by the Churches.....	\$ 10 50
On hand from last year.....	56 05
Domestic Mission as ordered.....	23 00
	<u>\$ 89 55</u>
Paid Brother Prather.....	\$86 00
Balance on hand.....	3 55
	<u>\$86 00</u>

Sent up by the Churches.....	\$ 77 75
Half amount returned by Brother Ely.....	9 00
Half R. W. Denton's donation.....	5 00
Paid collections on Sabbaths as ordered.....	8 25
Mrs. Rebecca Walker.....	5 00
	<hr/>
Sent Brother Sumner, Marion, Ala.....	\$105 00
	<hr/>
	\$105 00

On hand.....	\$ 29 64
Sent up by the Churches.....	36 40
Associational fund.....	7 00
	<u>73 04</u>
Paid Minister.....	\$49 00
Paid E. H. Beall.....	30 00
	<u>79 00</u>
	\$ 2 04

For Bible in our own bounds.....	\$ 11 48
“ Minutes.....	3 04
“ Home Mission.....	3 55
	<hr/>
	\$ 18 07

J. H. DEVOTIE.  
M. J. WELLBORN.  
W. C. GRAY.



Read and adopted the following Report on Sabbath Schools :

### REPORT ON SABBATH SCHOOLS.

The committee to whom was referred the subject of Sabbath Schools, respectfully report :

Of all instructions designed by heavenly mercy to promote the temporal and eternal welfare of mankind, there are none of such immense importance, and productive of such eternal benefits as those connected with the Sabbath. Sabbath breaking is doubtless one of the great evils of the age. Where this blessed day is not regarded man degenerates into a brute, a heathen, an atheist or an infidel; and hastens to assume the character and disposition of a fiend. But when it is loved, venerated and improved, hope brightens, peace smiles, piety matures, and the soul looks forward to the period when it will enjoy the fullness of God throughout eternity.

The Bible, God's revealed truth, is the text-book of the Sabbath school; and its profound and life-giving precepts are brought before the mind as early as it has power to comprehend. The youthful mind is tender and susceptible, and is unobstructed by the difficulties incident to more advanced life. The heart is tender, the conscience unseared and prepared to receive divine instruction. The young mind has been compared by Adam Smith to a piece of soft wax, which receives impressions readily, and which cannot be eradicated when cold. How essential that these impressions be of a religious character! The future usefulness of the man, both in the church and as a citizen, depends on the first impressions. "Train up a child in the way he should go, and when he is old he will not depart from it."

The Sabbath School is the nursery of the church. Here the tender plant is nurtured, and ere long the Spirit of the Lord transplants it into the vineyard of the Lord, and it bears fruit to the honor and glory of God. It is one of the powerful means of grace by which religious truth is inculcated, the mind enlarged, and a disposition to *do right* is cultivated. Instruction obtained in this school is rarely ever lost. It is the source of true wisdom, the basis of pure principles, and the counteractive of Sabbath breaking, profane swearing, intemperance, gambling and all the debasing crimes that disturb the peace of society. The catalogue of crime in the country rarely presents the case of a Sabbath taught scholar. An elevated sense of right prevails, as well as a sense of the high moral obligation they owe to God and to their fellow

creatures. Hence they do not become inmates of jails and prisons, but form the basis of social and religious society.

We consider the Sabbath School an important ally to every church, in that it prepares for her increase, spirituality and efficiency, and should be regarded by every community as indispensable to a good education and sound morals. As such, every slaveholder or head of a family should, every Sabbath, call his dependents together and instruct them in holy things. What could be more beautiful! What scene could have connected with it more moral sublimity! Well directed efforts in this heaven-appointed enterprise, will ever be attended with the most glorious results.

Your committee feel that there is no more sacred duty devolving on heads of families than that of rearing their children in the nurture and admonition of the Lord. The Sabbath School furnishes the important means for the accomplishment of this object, and hence every family is brought under the strongest obligation to support this institution. It should be remembered that this obligation is imposed on every one having the direction of their own or the education of others. And Eternity alone will be sufficient to unfold the disastrous results connected with a non-performance of it. Each one should ask himself the question, Can I impart to others, or receive from them, the great and sublime truths of God's Book? Can I stand before the Great Judge without a consciousness of having done all that I could to impart religious instruction to the youthful mind, or receive it from others?

Your committee earnestly urge upon every church in the bounds of this Association the necessity of having Sabbath Schools connected with them as one of the divinely appointed means for promoting their spirituality and efficiency. Remember that "the Scriptures have God for their author, salvation for their end, and truth without any admixture of error, for their matter."

JNO. S. SEARCY,  
WM. AMOS,  
E. H. BEALL.

The following Resolution was adopted :

*Resolved*, In connection with the Report on Sabbath Schools, that our sisters be and are hereby earnestly solicited to engage actively in the work of Sabbath School instruction within our bounds.

The following Report on Missions was read and action on it was suspended for the present :

## REPORT ON MISSIONS.

Your committee feel that the obstructions and discouragements which the war has thrown in the way of missions are only additional motives to increased efforts and contributions for this heaven approved cause. We reaffirm our convictions of duty to which we have given expression annually heretofore, that we are under obligation to do all we can to send the Gospel to every creature.

To Bro. Phillips our pledge was voluntarily given that he should be sustained while preaching the Gospel in Africa. Has any one a heart to draw back from that promise? We learn that God has given him a number of seals to his ministry during the past year. About twenty of the natives have believed and received the ordinance of baptism.

How can we deny the Gospel to the Indian tribes which have so nobly united with us in our great struggle for independence. They have heartily and at great sacrifice, embraced the Southern cause. They ask us for the truths of salvation. Dare we withhold that which we may so easily bestow upon them?

Can it be necessary to say one word in advocacy of the Army Mission, which the Domestic Mission Board at Marion is prosecuting with great energy and success? Parents, relatives, patriots and Christians need no urging to give largely to a work which commends itself to every heart. Let us yield to no feelings of despondency. In spite of foes, God's work goes on. God reigneth: He is God alone: None can stay his hand. Remember "the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye, through his poverty, might be made rich."

For these enterprises let us pray; for by terrible things in righteousness will he answer us, who is the God of our salvation.

J. M. DEVOTIE.

The committee on the state of Religion made the following report:

## REPORT ON THE STATE OF RELIGION.

The committee charged with this subject report with thanksgiving to God our Savior, that according to their intelligence, the religious condition of the associational district has improved since the last session of this body. The progress of the war, it is true, has reduced the male attendance on our religious meetings, and deprived us of the services of many of the ministers of Christ accustomed to labor within the bounds of the Association; but the committee hope that we have been blessed

with a partial abatement of the worldly temper that so deeply agitated us in the first stages of the conflict of arms, and with a deeper sense of our dependence on the only source of our strength. The inroads of death, the scenes of the hospital, thoughts of prison-houses, the temporal privations we endure, the magnitude of pending issues, the experimental and perilous nature of our future as a people, have had the effect of humbling somewhat the pride of our hearts, drawing forth our sympathies, and bringing us to a more constant and earnest suit to the mercy of the Savior. Prayer has become more prevalent, the poor have been more thought of, and in the midst of a long and dreary spiritual drought, the Lord has in places among us graciously turned the hearts of sinners to Him. Many have believed and been saved. All honor to the adorable Redeemer. The favor, too, shown by the Divine hand to our cause as a people aspiring to political independence and security, coupled with these recent demonstrations of his Holy Spirit among us, has, in a degree, strengthened our faith in his goodness to us, and emboldened us to hope more devoutly and confidently for a continuance of his ear and mercy. "As many as I love I rebuke and chasten: be zealous therefore, and repent." Rev. iii: 19.

Your committee would be pleased to give to their report a character of practical usefulness: they invite attention to the following points:

*First:* Familiar as in these and in like discussions, the topic is, they would have the body renew its appeal for a still greater devotedness to the study and exercise of prayer. Through this medium peculiarly our Heavenly Father communicates his choicest blessings to men. Graciously he inspires it and graciously he answers it. And while the spirit of prayer should incessantly pervade our hearts, we should remember that there are three specified places in which it is to be habitually expected of believers—the closet, the circle of the family, and the house of God. The lead from the first to the third is natural and orderly. We are all doubtless agreed in desiring an increase of household altars to the Lord, a larger proportion of church members, not of the ministry, taking the lead on suitable occasions in congregational prayer, in the public reading of the Scriptures, in pious exhortation. To justify the declension of a brother to join in these services in this prominent manner, your committee deem it not sufficient that he be not fitted to be useful in them, for the present, but it is necessary to his justification that he be also incapable by a vigilant use of the means at his command of qualifying himself to be so. Alas for us, how little of our time do we devote to the proper study

of the Scripture! How little to the reading of judiciously written books based upon them! Do we want language? Why not purchase a book of forms? They may enlighten without being copied. If we doubt, why not believe and try? We would venture to push the subject of family prayer a step further. In the absence or declension of her husband, (circumstances otherwise agreeing to it,) we see neither in revelation nor in reason a barrier to the maintaining of vocal prayer daily in the midst of her assembled children and servants by a sister in Christ. On the contrary, we doubt not that ample reward would attend on such a service conducted in the love and fear of God.

*Second:* The duty of occupying a portion of every Sabbath, in the absence of a public ministration from the pulpit, in Sabbath School exercises, and in public prayer in the Lord's house, accompanied, if practicable, with religious exhortations. Let brethren thus bring their free will offerings to the Redeemer, nothing doubting, that sprinkled with his blood, they will be accepted. "For them that honor me I will honor." 1 Sam. 2: 30.

*Third:* Deferentially your committee would inquire if a custom so extensively prevalent among Baptists of celebrating the Lord's Supper only once in three months be not a departure from Apostolic usage and too infrequent to secure the greatest good of the ordinance? Of the power of the ordinance as a means of grace, the committee need not speak. And when we call to mind the announcement of the Savior that as often as we observe it we "show the Lord's death until he come," we have, it is submitted, a conclusive argument against allowing long intervals of time to intervene between the successive celebrations of it. Your committee have judged that it would be promotive of the spirituality of the churches were the ordinance administered by them monthly or at least every alternate month: and so we humbly venture to recommend.

*Fourth:* The times admonish us that we jealously watch and pray, that we depart not in spirit from the model of the Savior, and that we look well to the temporal supplies of the ministers of Christ who serve us—to our poor, and the spiritual condition of our armies. For are we at liberty to lose faith in the willingness of God to revive and enlarge the church of Christ in our midst. Yet more, though we may not be able for the present to reach our Foreign Missionaries and the remote heathen with our money, we may and should think of them, feel for them, pray for them and hold our hearts in readiness to renew and

extend our intercourse with them so soon as God in his providence may open a way to them.

M. J. WELLBORN,  
JOHN HARRIS,  
JOEL T. JOHNSON.

*Resolved*, That the Clerk transmit a copy of the above report to the Christian Index and Baptist and Banner for publication.

Appointed the following General Meetings :

*First District*.—To meet with Bethlehem church, Harris county, embracing the fourth Sabbath in July. Introductory by Bro. Willis.

*Second District*.—To meet with Liberty Hill Church, embracing second Sabbath in August. Introductory by Bro. Wilson.

*Third District*.—To meet with Bethel Church, embracing the first Sabbath in August. Introductory by Bro. Murphy.

*Fourth District*.—To meet with Shiloh Church, embracing second Sabbath in August. Introductory by Bro. Atkinson.

The next session of this body was agreed to be held with Harmony Church, (Cusseta) Chattahoochee county, embracing the fourth Sabbath in September next.

Appointed the following Standing Committees :

*On Missions*.—W. D. Atkinson, Jesse Carter, W. G. Davie.

*On Sabbath Schools*.—J. G. Johnson, H. S. Reese, Wm. Amos.

*On the State of Religion*.—T. H. Murphy, J. S. Searcy, L. K. Willis.

Elected the following members of Executive Committee : C. C. Willis, M. A. George, W. D. Atkinson, T. B. Slade, W. C. Gray, J. H. DeVotie, and H. S. Estes, Treasurer.

The Corresponding Letter was read and adopted.

### CORRESPONDING LETTER.

*The Columbus Associations to her Sister Associations with whom she corresponds :*

DEAR BRETHREN :

By the Divine goodness we have been permitted to meet again. Our delegation has not been as full as usual. The amount collected for missions is some greater than last year ; and we are glad that we can state that, notwithstanding our misgivings, God has visited some of our churches, and a goodly number has been added to his people. Dear brethren, our correspondence has not been full. Let us not

abandon this good old custom; for your presence is cheering and productive of good. Brotherly love, we are happy to say, has characterized all our proceedings.

The regular order of business was suspended, when the following was adopted:

*Resolved.* That all of the churches are requested to furnish as full and complete history of each as can be done, for the use of the Southern Historical Society.

Elected the following Delegates to the Georgia Baptist Convention: J. H. DeVotie, C. C. Willis, John Harris, T. H. Murphy, W. C. Gray, J. S. Searey, M. J. Wellborn, M. A. George, J. G. Johnson, W. D. Atkinson.

Suspended the regular order of business, when an appeal was made in behalf of the fund for Bro. Osteen's family, which resulted in adding considerably to that fund.

Adjourned until 2. P. M.

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TWO O'CLOCK P. M.

Prayer by Brother ———.

Bro. M. T. Sumner addressed the Association on the subject of Army Missions, which was listened to attentively by the body. In response to his appeal, the sum of three hundred and ninety-nine dollars and seventy five cents was raised from members of this body, and one hundred and fifty dollars from members of the Western and Friendship Associations present.

On motion, the Report on Missions was taken up and unanimously adopted.

On motion, the Treasurer is instructed to divide the public collection taken on Sabbath equally between Bro. Phillips and the Army Missions; further, that the amount sent up for army purposes be equally divided between the Colportage Society at Macon, Ga., and the Marion Board.

On motion, agreed to have 1000 copies of the Minutes printed, and the Clerk be allowed Thirty Dollars for his services.

On motion, the thanks of this Association are hereby tendered to the brethren and citizens generally of this neighborhood for their hospitality and uniform kindness to the Delegates during our session.

After a short and feeling address from the Moderator, and the singing of a hymn, prayer was offered.

The Association then adjourned to meet according to appointment.

C. C. WILLIS, Moderator.

W. C. GRAY, Clerk.

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### STANDING RESOLUTIONS.

*Resolved*, That any member of this Body shall be a Messenger from the same to any other Association with which we correspond, upon presenting a copy of our minutes.

*Resolved*, That the Delegates to the Convention be empowered to fill any vacancies that may occur in their number from this Body.



## REPORT OF THE FINANCE COMMITTEE.

CHURCHES.	Minutes	A. D. Phillips	Domestic Mission	Indian Mission	Home Mission	Associational Purposes	Army Fund	Total
<i>Harris County.</i>								
Hamilton.....	3 00	34 55				1 00	22 15	60 70
Mount Olive.....	1 00							1 00
Shubert.....	1 00							1 00
Behoboth.....	1 50						14 00	15 50
Bethesda.....	1 50	13 70						15 20
Bethlehem.....	1 00	20 00						21 00
Antioch.....	2 00	6 75					9 25	18 00
Piney Grove.....	1 50	17 33					14 87	33 70
<i>Talbot County.</i>								
Mount Zion.....	2 00	32 15		32 12			6 50	72 75
Talbotton.....	1 50			26 00		3 50	16 00	47 00
Juniper.....	1 00							1 00
Conity Line.....	1 00	11 50	1 00	7 00				20 50
Mount Vernon.....	1 00							1 00
Horeb.....	1 70	7 15		7 15			1 00	17 00
Liberty Hill.....	1 50			11 15			11 17	23 80
Sardis.....	1 50					7 00	6 00	14 50
Valley Green.....	1 50	13 00		2 00				16 50
<i>Maryeage County.</i>								
Columbus.....	5 00	32 00						37 00
Emmora.....	1 00							1 00
Mount Zion.....	1 75	10 00		5 00			10 00	26 75
Bethel.....	2 00	35 00		5 00			10 00	52 00
<i>Chattahooche County.</i>								
Good Hope.....	1 00	10 00		21 15				32 15
Bluff Spring.....	50							50
Harmony.....	2 00			3 00		7 25	16 85	29 10
<i>Meynooth County.</i>								
Mount Hope.....	1 00							1 00
Macedonia.....	1 50						9 00	10 50
<i>Shewart County.</i>								
Benlah.....	2 00					4 50		6 50
New Hope.....	1 00	10 00				10 00		21 00

\* Also one plain gold ring.

## SUMMARY.

For Minutes.....	\$ 43 95
" A. D. Phillips.....	233 11
" Domestic Missions.....	1 00
" Indian Missions.....	119 57
" Associational Purposes.....	33 25
" Army Purposes.....	146 77
	<hr/>
Collection on Sabbath.....	\$597 65
" of Blacks.....	\$173 55
" on Monday.....	7 50
	<hr/>
	549 75
	<hr/>
	730 80
	<hr/>
	\$1328 45

The following amounts have been contributed during the year:

By Bethel Church for Army Colportage.....	\$ 52 00
" Hamilton Church for Indian Mission.....	13 35
" " " Army Purposes.....	5 00
" Columbus " Brother Phillips.....	135 35
" " " Indian Mission.....	100 00
	<hr/>
	365 70

\$1634 15

Respectfully submitted,

J. G. JOHNSON,  
L. D. LOCKHART,  
J. M. PROCTOR,

Committee.

# SCHEDULE OF CHURCHES FOR 1862.

CHURCHES.	PASTORS.	CLERGY AND POST OFFICES.	DELEGATES.	Baptised.	By Letter.	Restored.	Dis. by letter.	Excluded.	Dead.	Whites.	Blacks.	Total.
			Admitted.	Excluded.								
<i>Franklin County.</i>												
Chief Spring	Wm. Ross.	A. N. Joseph.	E. Palmer, D. W. Palmer.	6	1	20	2	22				
Good Hope	T. H. Murphy.	W. H. Perryman, Cottage Mills.	Thos. Gilbert, J. Horne.	31	14	85	15	110				
Hamont	T. H. Murphy.	Geo. H. Perry, Tuscarora.	sgt. H. Murphy, M. A. George.	3	1	33	3	100				
<i>Henry's County.</i>												
Antioch	S. W. Bartly.	Wm. David.	W. David, A. J. H. Berman.	411	3	1	1	2	70	11	90	
Bethlehem	S. W. Bartly.	T. C. Jones, H. Smith.	Andelgens present.	55	2	1	2	21	60	64	124	
Brookside	G. W. Epps.	J. Matthews, H. Smith.	sgt. W. Epps, J. Matthews.	1	2	1	1	1	39	22	61	
Hamilton	J. G. Johnson.	E. P. Smith, Hamilton.	sgt. G. Johnson, J. N. Hill, A. E. H.	1	6	2	9	6	2		240	
Mount Olive	H. S. Ross.	W. H. Moore, Veatchville.	sgt. Ross, A. A. McGinnis.	10	1	1	1	2	53	201	294	
Piney Grove	J. G. Johnson.	G. W. Harper.	sgt. N. Emory, W. H. Moore.	2	2	1	1	1	43	2	45	
Rehoboth	C. C. Willis.	Seaboard, E. Neal.	sgt. N. Emory, a. Thomas Taylor.	2	2	3	1	1	52	14	66	
Shiloh	S. W. Bartly.	B. C. Williams.	G. Eby, sg. S. Ross.	2	2	3	1	1	87	21	58	
<i>Alsego County.</i>												
Bethel	C. C. Willis.	J. W. Mackeld, Columbus.	sgt. C. Willis, J. W. Ames, Asa Lynch.	1	4	1	8	4	86	60	146	
<i>Columbus.</i>												
Columbus	J. H. Devette.	J. M. Jones, Columbus.	sgt. H. Devette, sg. M. West, a. sg. B. Shade, a. M. J. Wellborn, J. J. McKen-	20	66	4	70	9	506	509	515	
<i>Franklin County.</i>												
Mount Zion	T. H. Murphy.	A. J. Harris.	sgt. H. Murphy, a. A. P. Jones, a. A. Whittem, a. James Bond, a. J. F. Boze-	20	3	6	1	1	56	19	75	
<i>County Line.</i>												
Harold	John Harris.	M. O'Neal, Waverly Hall.	J. I. Loeck, J. J. David.	4	4	1	1	1	56	12	48	
Juniper	J. S. Seavey.	L. D. Lockhart, Davison.	G. Goodwin.	18	5	1	3	3	51	27	78	
Liberty Hill	Not started.	Not started.	D. Lockhart, S. D. Lockhart.	2	2	1	1	1	69	16	85	
Mount Zion	J. S. Seavey.	sgt. King, Box Spring.	C. Christopher, W. W. Palmer.	2	2	1	1	1	19	14	33	
Sandis	W. D. Arkison.	J. M. Proctor, Taborton.	E. L. King, W. G. Davis.	2	2	1	1	1	50	88	88	
Taborton	W. D. Arkison.	J. M. Proctor, Taborton.	sgt. S. Seavey, W. G. Sanders.	1	1	1	1	1	32	10	42	
Valley Grove	W. D. Arkison.	B. R. Kourtel, Pleasant Hill.	Z. Proctor, J. M. Proctor.	2	7	6	2	2	51	42	93	
Mount Vernon	Not started.	Not started.	sgt. D. Arkison, Jesse Carter.	1	1	1	1	1	20	5	25	
<i>Marion County.</i>												
Marion	E. S. Harris.	S. S. O'Neal.	J. B. Heard, a. S. O'Neal, a. H. Parkman.	3	3	1	1	1	70	4	74	
Mount Hope	W. W. Parlier.	E. J. Vanhook.	L. B. Anderson, Levi Phillips.	1	1	1	1	1	85	1	86	
<i>Sevier County.</i>												
Beulah	T. H. Murphy.	W. B. Willis, Green Hill.	H. T. Woodall, W. B. Willis.	4	4	4	4	4	84	85	119	
New Hope	J. H. Goss.	B. W. Bessy, Jamestown.	J. W. Aven, Nyles Stevens.	4	4	4	4	4	24	1	25	

RECAPITULATION.—Baptised, 124; Received by letter, 139; Restored, 12; Dismissed by letter, 99; Excluded, 24; Dead, 60; Total Number of Members, 2182.

N. E. Those marked "a" were absent. The Churches should always state the name of their Pastor and Clerk, and the Post Office of the latter.





# NAMES AND POST OFFICES OF THE MINISTERS OF THE COLUMBUS ASSOCIATION.

## ORDAINED.

W. D. ATKINSON.....	Talbotton.
J. H. DEVOTIE.....	Columbus.
J. W. DAVID.....	Mulberry Grove.
G. W. EPPS.....	Waverly Hall.
J. N. EMBRY.....	Mulberry Grove.
JOHN HARRIS.....	Quito.
E. S. HARRIS.....	Quito.
W. M. HOWELL.....	
J. G. JOHNSON.....	Hamilton.
M. F. MOSELY.....	Whitesville.
JAMES REESE.....	Columbus.
H. S. REESE.....	Columbus.
T. B. SLADE.....	Columbus.
J. S. SEARCY.....	Talbotton.
C. C. WILLIS.....	Steam Factory.
J. M. WATT.....	Columbus.
J. D. WILSON.....	Talbotton.

## LICENTIATES.

WM AMOS.....	Columbus.
F. C. DAVID.....	Mount Hill.
DENNIS MILLER.....	Hamilton.
J. FITZPATRICK.....	Hamilton.
GEORGE PALMER.....	Columbus.
L. K. WILLIS.....	Columbus.
J. C. EDWARDS.....	Columbus.
W. J. BROWN.....	Talbotton.
JOHN TAYLOR.....	Lumpkin.
W. A. KING.....	Box Spring.

